

WAYBILL: 039902826644

RECEIVED: Thomas Marincowi

TIMESTAMP: 23-09-2019 15:58

INVEST. 12  
NO. 600 0007  
DOENLEIN 10-2  
ACQUAFRONTA  
TEL 0011 336-1000  
FAX 0011 336-127



039902826644

WAT FEEB NO 401C286790 REGD INC WITH NUMBER 0907		Folio No.	Origin	Date	Destination	<b>039902826644</b>
Supplier's Account Number: <b>£ 6,000.00</b>		Supplier's Reference Number: <b>#4, 2270m</b>		Ref (Federation) Name: <b>Oscaray Chetty</b>		Ref Phone Number: <b>011 02L 1345</b>
Receiver (Our Name): <b>Charles M. Nibuchi</b>		Your Phone Number: <b>041 398-1800</b>		Company Name: <b>Maurice Reed</b>		
Company Code: <b>AU</b>				Street Address (RD, Boxes and/or tel number) City/Town: <b>S L Tyronne Avenue, SLD floor</b>		
Postal Address (Post Office): <b>Newton Park</b>				Unit: <b>E5 Port Kaituma Centre</b>		
City: <b>Port Elizabeth</b>		Post-Code:		Dist.: <b>Tobombosby</b>		Postal Code:
Country: <b>(S)</b>				Country:		

SPECIAL INSTRUCTIONS / ADDITIONAL SERVICES: PLEASE SPECIFY:

INTERNATIONAL - BUDGET FREIGHT SERVICES (ONLY FOR THE FOLLOWING DESTINATIONS)						Quotations No.		Invoicing No.				
BOTSWANA	<input type="checkbox"/>	LESOTHO	<input type="checkbox"/>	SWAZILAND	<input type="checkbox"/>	NAMIBIA	<input type="checkbox"/>					
INTER-NATIONAL SERVICES								CUSTOMER'S SURVEYS				
COURIER DOCUMENT EXPRESS				REMARKS		OVERNIGHT EXPRESS BY 10H00		<input checked="" type="checkbox"/> BUDGET CARGO				
COURIER PARCEL EXPRESS				AIRFREIGHT		OVERNIGHT BY 12H00		<input type="checkbox"/> SAME DAY EXPRESS				
NO. OF PKGS	DESCRIPTION OF PACKAGING AND CONTENTS					DIMENSIONS (CENTIMETRES)			VOL. M <sup>3</sup> GROSS	ACTUAL WEIGHT KGS		
						LENGTH	BREADTH	HEIGHT				
1	BOX					41	46	34		7		
INSURANCE COVERED		YES	NO	SECURITY YELLOW FOR DOMESTIC PASSENGERS ONLY		YES	NO	INSURANCE SECURED ABOVE BOXES		YES	NO	TOTAL INCL VAT R.

WE HAVE SEARCHED AND SERIALIZED THE STANDARD CONTAINERS OF GROUP #17 OF CIVIL RIGHTS REGISTER	SEARCHED SERIALIZED INDEXED FILED	RECEIVED BY MAIL ROOM MAR 10 1969	COMMUNICATIONS SECTION MAR 10 1969 RECEIVED	PARCEL STICKERS THOMAS MARINOWITZ
---	--	-----------------------------------	---	--------------------------------------

P.D.D. - DEST. COPY

THIS IS THE FIRST OF TWO PAGES OF THE REPORT OF THE JURY OF THE JUDICIAL COMMITTEE OF THE SENATE OF THE MASSACHUSETTS COURTS.