

VAT REG. NO. 4520210933

## Road Freight

119 BURMAN ROAD DEAL PARTY PORT ELIZABETH

TEL: 041 487 0262 FAX: 086 621 8876 CELL: 083 448 3135 CELL: 072 109 9916

STATEMENT

PJPH03 P.O. BOX 2193

P.O. BOX 2193 NORTH END PORT ELIZABETH, 6056

MOVE ANALYTICS

QUOTE NO.
LC NO. 71 9359

TRAILER NO. 319 20

TRUCK/ 202 2

MANIFEST NO. WAYBILL 507697

| CLIENT ORDER NO.:             |   |  |                            | WAYBILL 507697          |                                  |  |
|-------------------------------|---|--|----------------------------|-------------------------|----------------------------------|--|
| SENDERS NAME & ADDRESS:       |   |  | CONSIGNEES NAME & ADDRESS: |                         |                                  |  |
| PRUINTEX JHB                  |   |  | ASPEN S. V. P              |                         |                                  |  |
| 313 ROAN CRESLENT             |   |  | & GIBAUD ROAD KORSTEN      |                         |                                  |  |
| MIDRAND                       |   |  | P.E                        |                         |                                  |  |
| CONTAC                        |   | 2TEL 7 5 9 0 0   | CONTAC                     | T: HLUN                 | TELA (1844) 407 2008             |  |
| DC<br>CODE:                   |   | TD<br>CODE:  | DC<br>CODE:                |                         | TD CODE:                         |  |
| MAN<br>#                      |   | ROUTE 202  | MAN<br>#                   |                         | ROUTE<br>CODE:                   |  |
| QTY.                          | DESCRIPTION / M                                 |  | VOL.<br>WEIGH              | ACTUAL<br>T MASS        | FOR OFFICE USE ONLY              |  |
|                               |   |  |                            |                         | Rand Cents                       |  |
| 10                            | DEL NOTE  |  | 197 K                      | - 4                     |                                  |  |
|                               | 45 × 45 × 5                                     | _  |                            |                         |                                  |  |
|                               | 40 × 40 × 6                                     |  |                            |                         |                                  |  |
|                               | 1   |  | - Alexander                |                         |                                  |  |
|                               | 10  |  |                            |                         |                                  |  |
|                               | (10)  |  | -                          |                         | <b>经济基本的发展</b>                   |  |
|                               |   | = (  | The second second          |                         |                                  |  |
|                               | POX   |  |                            |                         |                                  |  |
|                               |   |  |                            |                         |                                  |  |
|                               |   |  |                            |                         |                                  |  |
| DEL                           | IVERY NOTES & D                                 |  |                            | TURNED                  |                                  |  |
|                               | (Mus  | t be filled in by Cl   | ient)                      |                         |                                  |  |
|                               |   |  |                            |                         |                                  |  |
|                               | 1 6   |  |                            | 7                       |                                  |  |
| CLIENT:                       | A   | RS   |                            |                         |                                  |  |
| SPECIAL INSTRUCTIONS / NOTES: |   |  |                            |                         |                                  |  |
| o. Lowe                       |   |  |                            |                         |                                  |  |
|                               |   |  |                            |                         |                                  |  |
|                               |   |  |                            |                         |                                  |  |
|                               |   |  |                            |                         |                                  |  |
|                               | urance on All Clients<br>al standard trading co | The state of the s | and rece                   | eived                   |                                  |  |
| SENDERS<br>NAME               | MESO  |  | EASURED<br>ATURE           | RS COUNTED<br>SIGNATURE | RECEIVED IN GODE ORDER SIGNATURE |  |
| SIGN.                         | T.E   | ACCEPTED BY ROWEL  | SERVICES                   |                         | PRINT NAME:                      |  |
| DATE                          | 06-06 1-RO17                                    | SIGNATURE: DATE 7 06 / 17  |                            |                         |                                  |  |