| - | 4 | | | | | * | • |
|--|----------------------------|--------------------------------|--------------------|---------------|-----------------|-----------------|-------------------------|
| 21/2 | Rot | vel Š | ARINDA PARK | cc t/a | (3) | | o. 4520210933 Freigh |
| TAN | -26 | | Reg: 1993/02 | 21587/23 | QUOTE NO. | | |
| 119 BURMAN ROAD | | | | | LC NO. | PTI | 1020 |
| DEAL PARTY PORT ELIZABETH | | P.O. BOX 2193 | | | TRAILER | 1015 | 4868 |
| TEL: 041 487 0262 | | NORTH END PORT ELIZABETH, 6 | 056 | | NO. TRUCK/ | 310/311 | + |
| FAX: 086 621 8876 CELL: 083 448 3135 | STATEMENT N | Α Α | | | ROUTE | 8118 | |
| CELL: 063 446 3135 CELL: 072 109 9916 CELL: 082 494 3310 | CLIENT | Your Ano | Ltics | | MANIFEST NO. | 101206 | |
| OLLE. 002 434 33 10 | ORDER NO.: | | | | WAYBILL NO | 496 | 149 |
| SENDERS N | CONSIGNEES NAME & ADDRESS: | | | | | | |
| ASPEN | Prointex | | | | | | |
| a Giba | Farmente Both North | | | | | | |
| ~ | road road | | 0 16 | -0 4 | M | idrand | _ \ |
| CONTACT: | | TEL: | CONTAC | SHOPPEL | CA IN | TEL: | no . |
| | gene | TD. | DC | Carlo | 1 | TD | 232590 |
| CODE: | . 1 | CODE: | CODE: | | | CODE: | |
| MAN # | | ROUTE CODE: 300 | MAN # | | | ROUTE CODE: | 201 |
| QTY. DES | SCRIPTION / M | EASUREMENTS | VOL. WEIGHT | MASS | FOR | OFFICE US | E ONLY |
| | | | - | | | R | and Cents |
| 13 BO | Kes | | + | 99,55 | | | |
| | | 27/ | - | | | | |
| (5) 46 | XUTKS2 | | - | | | | |
| 8 UR | XUOX 39 | 9. | | | | | 11: 10 5 |
| | | | | | 1 | | |
| | | | | | | | |
| | | | | | 7. | | |
| 7 | | | _ | + | 27 : 1 | | |
| | | | 7 | - | | | |
| | | | | | | | |
| | 100 | | | | | | |
| DELIVERY | | OCUMENTS TO | | URNED | | | |
| ¥. | (Must be | filled in by Clien | t) | | 12-14 | | |
| | | | | | | | |
| | | # | | | | | 70 |
| | | | | | | | |
| CLIENT: | | RS | | 4547 115 | | | |
| SPECIAL INSTRUCT | IONS / NOTES: | 100 | | | | | |
| | | | 13 | | 22. | | |
| | | | | | | | |
| | | | | | | | |
| | 4 | | 4 | _/_ | 100 | | 1. 3. |
| No insurance original stand | | without a signed anditions. | d and recei | ved | | | |
| SENDERS NAME | | | MEASURED NATURE | RS COUNTED | RECEI | VED IN GOOD O | ORDER |
| SIGN. | Jene | Stell | beall | AND | PRINT | Jan . | emi |
| SIGN. | - elphi. | ACCEPTED BY ROWE | SERVICES | | DATE | | 1 116 |
| DATE | 13 /09/ 14 | DATE: \$ 69/16 | PRINT NAME: | | TIME | 15430 | 3 |
| 1 MASTE | R COPY - WHITE / 2 P.C | D.D - WHITE / 3 P.O.D WHIT | E / 4 CONSIGNER | S COPY - YELL | OW / 5 SENDE | RS COPY - GREEN | V |